

**Professor Fran O'Rourke MA, Lic Phil, PhD, PhD, DLitt**  
**Publications**

- Books**
- Pseudo-Dionysius and the Metaphysics of Aquinas*, Leiden: Brill, 1992, pp. 316.
- Reprint, *Pseudo-Dionysius and the Metaphysics of Aquinas*, Notre Dame University Press, 2005.
- Allwisest Stagyrite. Joyce's Quotations from Aristotle*. Dublin: National Library of Ireland, 2005, pp. 59.
- Aristotelian Interpretations*. Dublin: Irish Academic Press, 2016, pp. 366.
- Ερμηνεύοντας τὸν Αριστοτέλη*. Αθήνα: Ινστιτούτο του Βιβλίου, Καρδαμίτσα, 2019, pp. 282.
- Joyce, Aristotle, and Aquinas*. Gainesville: University Press of Florida, 2022, pp. 314.
- [*Aquinas and the Platonist Tradition*. Athens: Athens Academy, 2024].
- Books edited**
- At the Heart of the Real. Philosophical Essays in Honour of the Most Reverend Desmond Connell, Archbishop of Dublin*, Dublin: Irish Academic Press, 1992, pp. 447.
- Human Destinies. Philosophical Essays in Memory of Gerald Hanratty*, Notre Dame University Press, 2012, pp. 678.
- What Happened in and to Moral Philosophy in the Twentieth Century?* (Proceedings of conference in honour of Alasdair MacIntyre, Dublin, March 2009), Notre Dame University Press, 2013, pp. 499.
- Studies on Plato, Aristotle and Proclus. Collected Essays on Ancient Philosophy of John J. Cleary*, eds. John Dillon, Brendan O'Byrne, Fran O'Rourke. Leiden: Brill, 2013, pp. 638.
- Voices on Joyce*, co-edited with Anne Fogarty, University College Dublin Press, 2015, pp. 346.
- Ciphers of Transcendence. Essays in Philosophy of Religion in Honour of Patrick Masterson*, Newbridge: Irish Academic Press, 2019, pp. 415.
- Chapters contributed to books**
- “The Gift of Being: Aquinas and Heidegger”, *At the Heart of the Real. Philosophical Essays in Honour of the Most Reverend Desmond Connell, Archbishop of Dublin*, Dublin: Irish Academic Press, 1992, pp. 309–338.
- “Being and Non-Being in Pseudo-Dionysius”, *The Relationship between Neoplatonism and Christianity*, eds Thomas Finan & Vincent Twomey, Dublin: Four Courts, 1992, pp. 55–78.

- “*Via causalitatis; via negationis; via eminentiae*”, *Historisches Wörterbuch der Philosophie*, Band 11 [U-V] (Basel: Schwabe Verlag) 2001, 1034–1038. [Commissioned article]
- “Aquinas and Platonism”, *Contemplating Aquinas*, ed. Fergus Kerr, London: SCM Press, 2003, pp. 247–279.
- “Wonder and Universality. Philosophy and Poetry in Aristotle” in *On Aristotle’s Poetics and the Art of Rhetoric*, Athens: Society for Aristotelian Studies “The Lyceum”, (2003), pp. 241–263.
- “Jacques Maritain and the Metaphysics of Plato”, *Approaches to Metaphysics*, ed. William Sweet, Dordrecht: Kluwer, 2004, pp. 229–248.
- “Unity in Aquinas’ Commentary on the *Liber de Causis*”, *Pensées de l’Un dans l’histoire de la Philosophie. Études en hommage au professeur Werner Beierwaltes*, eds Jean-Marc Narbonne, Alfons Reckermann, Paris: Vrin, 2004, pp. 230–271.
- “Knowledge and Necessity in Aristotle” in *Tyche-Ananke. Hasard et nécessité dans la philosophie grecque*, Athens: Académie d’Athènes, (2005), pp. 155–171.
- “Philosophy and Poetry in Aristotle. Interpreting and Imitating Nature” in *Vita Contemplativa. Essays in Honour of Demetrios N. Koutras*, Athens University, (2006), 385–404.
- “Aristotle and the Metaphysics of Metaphor” in *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 21, eds John J. Cleary & Gary M. Gurtler, Leiden: Brill (2005), pp. 155–177, 186–190.
- “Beautiful Dangers of Being”, *According to Your Word*, ed. Liam Bergin, Dublin: Four Courts Press (2007), pp. 21–37.
- “Joyce’s Thomist Masters”, *Joyce in Context*, ed. John McCourt, Cambridge University Press (2009) pp. 320–331.
- “L’Anthropologie politique d’Aristote”. *The Notion of Citizenship in Greek Philosophy*, eds. E. Moutsopoulos and M. Protopapas-Marneli, Athens: Academy of Athens, 2011, pp. 113–141.
- “Human Nature and Destiny According to Aristotle” in “*Human Destinies. Philosophical Essays in Memory of Gerald Hanratty*”, Notre Dame University Press (2012), pp. 19–55.
- “Aristotle’s Political Anthropology” in *Politics of Practical Reasoning. Integrating Action, Discourse and Argument*, eds Ricca Edmondson and Karlheinz Hülser, Lanham: Lexington (2012), pp. 17–38.
- “Evolutionary Ethics. A Metaphysical Evaluation” in *What Happened in and to Moral Philosophy in the Twentieth Century?* (Proceedings of

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“Person and Spirit”, *The Human Voyage of Self-discovery. Essays in Honour of Brendan Purcell*, eds Brendan Leahy and David Walsh, Dublin: Veritas, 2013, pp. 125–137.

“James Joyce and Aristotle” in *Voices on Joyce*, Dublin: University College Dublin Press (2015), pp. 139–157.

“Names of God”, *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*, vol. 3, ed. Robert L. Fastiggi, Detroit: Gale, 2013, pp. 1037–1039.

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“Aquinas’ Neoplatonist Aesthetics”, in *Héritages platoniciens et aristotéliens dans l’Orient et l’Occident (IIe-XVIe siècles)*, Actes du colloque de Tbilissi, juin 2019, Wiesbaden: Reichert Verlag, 2021, pp. 179–191.

## Articles

“*Virtus Essendi*: Intensive Being in Pseudo-Dionysius and Aquinas”, *Dionysius* 15 (1991), pp. 55–78.

“Plato’s Approach to Being in the *Theaetetus* and *Sophist*, and Heidegger’s Attribution of Aristotelian Influence”, *Diotima* 31 (2003), pp. 47–58

“Aristotle and the Metaphysics of Evolution”, *The Review of Metaphysics* 58, (2004) pp. 3–59.

“Ο Αριστοτότελης καὶ η εξέλιξη των ειδών” *Philosophia* (Academy of Athens) 34 (2004), pp. 175–198.

“Aristotele e la metafisica della metafora”, *Logos* (Naples) 2/3 (2008), pp. 29–49.

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### **Translated from Modern Greek**

Vassilis Vassilikos: “Antiquity Revisited”, *The Irish Review*, 1990, pp. 61–69.

Dimitrios Koutras: “The Problem of Thought and Language in the Poem of Parmenides”, *Essays on Ancient Greek and Byzantine Philosophy. Athens*, 2002; pp. 11–19.

### **Conference Proceedings**

“Joyce and the Greeks”, Proceedings, Third European Conference of the European Society of Modern Greek Studies (Bucharest, 2–4 June 2006), ed. Konstantinos A. Dimadis, *Ellinika Grammata*, Athens, 2007, pp. 419–428.

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**Other** Introduction, *At the Heart of the Real. Philosophical Essays in Honour of Archbishop Desmond Connell*, Dublin: Irish Academic Press, 1992.

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Introduction, *What Happened in and to Moral Philosophy in the Twentieth Century?* (Proceedings of conference in honour of Alasdair MacIntyre, Dublin, March 2009), Notre Dame University Press, (2013), pp. 1–15.

“John Cleary. A Personal Memory”, *Studies on Plato, Aristotle and Proclus. Collected Essays on Ancient Philosophy of John J. Cleary*, eds.

John Dillon, Brendan O’Byrne, Fran O’Rourke (Principal editor). Leiden: Brill, 2013, pp. xxiii–xxix.

*Songs from Joyce Country. Amhrán ó Dhúiche Seoige.* Programme notes for “JoyceSong: Songs from the Irish Tradition Associated with James Joyce”, Lunchtime Concert with John Feeley (guitar), National Concert Hall, Dublin, 18 June 2004, 21 pages. Archived in NCH and National Library of Ireland.

JoyceSong. Songs of James Joyce: CD + 18 pages of texts and notes.

*Casadh na n-Amhrán / Turning the Song:* CD + 32 pages of texts and notes.